

Kohinoor Management School

(ISO 9001:2015 Certified Institute)

APPLICATION FORM

POST GRADUATE DIPLOMA IN MANAGEMENT (PGDM) (2023-25 Batch), AICTE Approved



Instructions:

Sr. No.

- Please read the application form carefully before filling. This form is an integral part of the admission process. Admission granted on the basis of incorrect information will be null and void.
- 2. Fill in the application form in BLOCK LETTERS and in the candidate's own handwriting.
- The complete application form, along with documents, should reach Admission Office, Kohinoor Management School, Kohinoor Education Complex, Kohinoor City, Kirol Road, Off LBS Marg, Vidyavihar/Kurla (West), Mumbai - 400070.
- 4. Please note that incomplete application forms will be rejected outright.
- 5. Kindly pay application form fee of ₹1250/- online or by cash at Admission Office.
- 6. In all matters regarding admission to the program, the decision of the Management of KMS will be final and binding on the applicant. No correspondence from the applicant with respect to his/her non-selection will be entertained.
- Tick mark (✓) wherever applicable.

Affix passport size recent color photograph 35mm x 35mm

| Full Name | | | | | |
|----------------------|-------------|--------------------|---------------|--|--|
| | (Last Name) | (First Name) | (Middle Name) | | |
| E -mail ID: | | | | | |
| Gender: | Male Fe | male Date of Birth | | | |
| Aadhaar Card No.: | | Blood Group: | Religion: | | |
| Address for Correspo | ondence | | | | |
| | | | | | |
| | (City) | (State) | (Postal code) | | |
| Phone No. | | Mobile No. + 9 1 | | | |
| With Area C | ode | | | | |
| Father's Name: | | | | | |
| | (Last Name) | (First Name) | (Middle Name) | | |
| Occupation: | | Organization | Designation | | |
| Mobile No: | + 9 1 | Email ID: | | | |
| Mother's Name: | | | | | |
| | (Last Name) | (First Name) | (Middle Name) | | |
| Occupation: | | Organization | Designation | | |
| Mobile No: | + 9 1 | Email ID: | | | |

EDUCATIONAL DETAILS:

A) [

|) | Examination | Board / University | School / College | City | Year of Passing | Percentage | |
|---|---------------------------------|--|------------------|------|-----------------|------------|--|
| | S.S.C. or equivalent | | | | | | |
| | H.S.C. or equivalent | | | | | | |
| | Graduation | Academic Stream: B.A./B.Sc./B.Com/BMS/B.E./BAF/BBI/Other: (Please specify) | | | | | |
| | Graduation Details* | | | | | | |
| | Post - Graduation | Academic Stream: M.A./M.Sc./M.Com/M.Tech/Other: (Please specify) | | | | _ | |
| | Post - Graduation Details | | | | | | |

^{*}Candidates appearing for the final year degree examination will be given provisional admission subject to submission of final certificates by 30th August, 2023.

| Entrance Test Tak | en: | | Month & Year: | | | | |
|---|------------------|---------------------|-----------------|---------------------|-------------------|----------------|-----------|
| Entrance Test | MAH-CET | CMAT | CAT | GMAT | XAT | MAT | ATMA |
| Registration No. & Application ID | | | | | | | |
| Test Score | | | | | | | |
| Percentile | | | | | | | |
| ORK EXPERIENCE: | | | | | | | |
| Name of the Company | | Location | | Duration in Months | | Annual Salary | |
| | | | | | | | |
| | | | | | | | |
| ve a brief description | of your career g | joals. Explain how | this course w | ould help you atta | in them. | | |
| | | | | | | | |
| | | | | | | | |
| OW DID YOU GET IN | NFORMATION A | BOUT KMS? | | | | | |
| Newspaper | | Seminar | | SMS | ☐ Ma | iler | ☐ Fr |
| J | | | | CIVIC | IVIG | iioi | |
| Social Media | | Other: (Please sp | есіту) | | | | |
| LF ATTESTED DOG | CUMENTS TO B | E ATTACHED AL | ONG WITH TH | HE APPLICATION | I FORM (1 Photo | ocopy of each) | |
| S.S.C. Mark shee | t & Certificate | | | | | | |
| H.S.C. Mark shee | | bl-\ | | | | | |
| All Semester Mark Final Year / Degre | | cable) | | | | | |
| Graduation / Degr | | | | | | | |
| Entrance examina | | of MAH-CET/CM | AT/CAT/GMA | T / XAT / MAT / ATN | MA or else attach | photocopy of A | dmit Card |
| Birth Certificate / A Experience Certifi | • | | | | | | |
| Experience Certin | cate, ii ariy | | | | | | |
| CLARATION: | | | | | | | |
| I hereby declare the | | | | | | | |
| at any stage, it is for is incorrect, my ap | | | | ne information furn | ished by me | Analicant- | Signature |
| I have read and | • | | | ect to admission | fee for the | Applicant's | Signature |
| program (including on cancellation wh | g government tax | es if applicable) a | nd fee refund p | | | | |
| I agree to pay the | | | | nicated to me in th | ne selection | | |
| letter by the Admis | | | | | | | |
| ace: | | Dat | ۵. | | | | |
| Il disputes pertaining | to matters of ad | mission and its te | rms and condit | ions are subject t | o Mumbai Jurisdi | iction.) | |
| | | | (for office use | e only) | | | |
| marks: | | | | | | | |
| lmission In-Charge's S | Signature: | | | | | | |